

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 12.11.2024Meeting Date: 12.20.2024Submitted By: Lance AndersonDepartment: Purchasing Department

Signature of Elected Official/Department Head:

**Court Decision:**

This section to be completed by County Judge's Office



12-20-2024

Description:Authorize rejection of all bids and closure of RFP 2025-300 Remodel of Juvenile Services Building.

(May attach additional sheets if necessary)

Person to Present: Lance Anderson

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____**Check All Departments That Have Been Notified:**☐ County Attorney ☐ IT ☐ Purchasing ☐ Auditor☐ Personnel ☐ Public Works ☒ Facilities ManagementOther Department/Official (list) Juvenile Services**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

DOCUMENT 004133 - BID FORM - COST-PLUS-FEE (SINGLE-PRIME CONTRACT)

1.1 BID INFORMATION

- A. Bidder: Lyness Construction LP.
- B. Project Name: JC Juvenile Services - Renovation.
- C. Project Location: 1102 East Kilpatrick Ave., Cleburne, Tx 76033.
- D. Owner: Johnson County Texas.
- E. Architect: Robert Durham Architecture.
- F. Architect Project Number: 2022-1102.

1.2 CERTIFICATIONS AND CONTRACTOR'S FEE

- A. Base Bid, Single-Prime (All Trades) Cost-Plus-Fee Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Robert Durham Architecture and Architect's consultants, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment, and services necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the Cost of the Work as defined in the Contract Documents, plus the following Contractor's Fee of:

1. OH+P of 9.75% fee, Dollars (\$ 164,889.-).
One hundred sixty four thousand, eight hundred eighty nine.

1.3 GUARANTEED MAXIMUM PRICE

- A. The undersigned Bidder will guarantee that the Contract Sum, consisting of the Cost of the Work plus the Contractor's Fee, referred to in the Contract Documents as the Guaranteed Maximum Price, shall not exceed the following:

1. One million Eight hundred fifty seven thousand Dollars (\$ 1,857,500.-).
five hundred

- B. ALTERNATE #1 – Add Rigid Paving as referenced by Sheet A1.02, Technical Specifications & related Civil Drawings

1. four hundred twenty two thousand. Dollars (\$ 422,000.-).

JC Juvenile Services - Renovation

1.4 ALTERNATE #2 – Add Flexible Paving as referenced by Sheet A1.02, Technical Specifications & related Civil Drawings

1. Three hundred seventy one thousand Dollars (\$ 371,000 -).

1.5 BID GUARANTEE

- A. The undersigned Bidder agrees to execute a contract for this Work in the above amount and to furnish surety as specified within 10 days after a written Notice of Award, if offered within 60 days after receipt of bids, and on failure to do so agrees to forfeit to Owner the attached cash, cashier's check, certified check, U.S. money order, or bid bond, as liquidated damages for such failure, in the following amount constituting five percent (5%) of the Base Bid amount above:

1. ninety two thousand, eight hundred seventy five Dollars (\$ 92,875. -).

- B. In the event Owner does not offer a Notice of Award within the time limits stated above, Owner will return to the undersigned the cash, cashier's check, certified check, U.S. money order, or bid bond.

1.6 SUBCONTRACTORS AND SUPPLIERS

- A. The following companies shall execute subcontracts for the portions of the Work indicated:

1. Concrete Work: Lyness Construction
2. Masonry Work: Marty Pool Masonry
3. Roofing Work: Benchmark & Prime Source
4. Plumbing Work: Penn Mill Plumbing or George Wayne Mechanical
5. HVAC Work: NexGen or George Wayne Mech.
6. Electrical Work: Chandler Installations or George Wayne Mechanical

1.7 TIME OF COMPLETION

- A. The undersigned Bidder proposes and agrees hereby to commence the Work of the Contract Documents on a date specified in a written Notice to Proceed to be issued by Architect and shall fully complete the Work within 275 calendar days.

1.8 ACKNOWLEDGEMENT OF ADDENDA

- A. The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:

1. Addendum No. 1, dated RB
2. Addendum No. 2, dated RB
3. Addendum No. 3, dated RB

BID FORM - COST-PLUS-FEE (SINGLE-PRIME CONTRACT)

004133 - 2

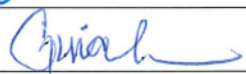
JC Juvenile Services - Renovation

4. Addendum No. 4, dated N/A.

1.9 CONTRACTOR'S LICENSE

- A. The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Cleburne, Texas, and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.

1.10 SUBMISSION OF BID

- A. Respectfully submitted this 9 day of Dec, 2024 (year).
- B. Submitted By: Lyness Construction LP
(Name of bidding firm or corporation).
- C. Authorized Signature:  (Handwritten signature).
- D. Signed By: Tim Lyness (Type or print name).
- E. Title: CEO (Owner/Partner/President/Vice President).
- F. Witness By:  (Handwritten signature).
- G. Attest: _____ (Handwritten signature).
- H. By: Gina Lewis (Type or print name).
- I. Title: _____ (Corporate Secretary or Assistant Secretary).
- J. Street Address: 1501-B South Main Street.
- K. City, State, Zip Cleburne, TX 76033.
- L. Phone: 817-558-0612.
- M. License No.: Tax ID 75-2585489.
- N. Federal ID No.: 75-2585489 (Affix Corporate Seal Here).

END OF DOCUMENT 004133

BID FORM - COST-PLUS-FEE (SINGLE-PRIME CONTRACT)

004133 - 3